

02<sup>th</sup> January 2019

Dear Councillor

You are summoned to a meeting of the:

**Town Promotion Sub-Committee**  
**on Monday 7<sup>th</sup> January 2019 at 5.30pm**  
**at the Civic Centre, Sambourne Road, Warminster, BA12 8LB**

**Committee Membership:**

CLlr Paul Batchelor (Broadway)	CLlr Nick Pitcher, Chairman (Broadway)
CLlr Sue Fraser Vice Chairman (West)	CLlr Chris Robbins (East)

Outside representatives: CLlr Tony Jackson, Melvin Davis, Anne Francis, Muzib Rahman, Andrew Robinson, Chris Spender, Len Turner. Officers: Fiona Fox (Town Clerk) and Tom Dommett (Assistant Town Clerk).

Copied to all other members for information.

Members of the public are welcome to attend meetings of the Council and its Committees, unless excluded due to the confidential nature of the business.

Yours sincerely



**Fiona Fox BA (Hons) MCIPD FILCM**  
**Town Clerk**

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## AGENDA

1. **Apologies for Absence**  
**To receive and accept** apologies, including reason for absence, from those unable to attend.
2. **Declarations of Interest**  
**To receive** any declarations of interest under Warminster Town Council's Code of Conduct issued in accordance with the Localism Act 2011.
3. **Minutes**  
**3.1 To approve** as a correct record, the minutes of the Town Promotion Sub-Committee

meeting held on 5th November 2018; copies of these minutes have been circulated and Standing Order 12.1 provides that they may therefore be taken as read.

**3.2 To note** any matters arising from the minutes of the Town Promotion Sub-Committee meeting held on 5<sup>th</sup> November 2018.

4. **Chairman's Announcements**

***Standing Orders will be suspended to allow for public participation.***

5. **Public Participation**

**To enable** members of the public to address the sub-committee with an allowance of three minutes per person regarding any item on the agenda and **to receive** any petitions and deputations.

***Standing Orders will be reinstated following public participation.***

6. **Reports from Unitary Authority Members**

**To note** reports provided by members which are relevant to this sub-committee.

7. **Town Map**

Update from Councillor Tony Jackson

8. **Christmas Lights and Christmas Market**

Members are invited to provide feedback on the November 24<sup>th</sup> 2018 event and make suggestion for the 30<sup>th</sup> November 2019 event.

9. **Blue Plaque Trail**

Members to note that 20 new Blue Plaques have been installed and to consider how to publicise the trail

10. **Warminster Parking Partnership**

Members are invited to consider how best to approach other businesses in town to encourage them to join the scheme.

11. **Communications**

**The members to decide** on items requiring a press release and **to nominate** a speaker for any item on the agenda if required.

Minutes from this meeting will be available to all members of the public either from our website [www.warminster-tc.gov.uk](http://www.warminster-tc.gov.uk) or by contacting us at Warminster Civic Centre.