

**MINUTES**  
**Town Promotion Sub-Committee**  
**Warminster Civic Centre**  
**Monday 7<sup>th</sup> January 2019**  
**5.30pm**

**Committee Membership:**

CLlr Paul Batchelor (Broadway)	*	CLlr Nick Pitcher, Chairman (Broadway)	*
CLlr Sue Fraser, Vice Chairman (West)	*	CLlr Chris Robbins (East)	*

**Present:** Outside representatives: Wiltshire Council Cllr Tony Jackson (\*), Muzib Rahman (\*), Andrew Robinson (\*), Len Turner (\*), Melvyn Davis(\*)

**Key:** \* Present      A Apologies      AB Absent

**In attendance:**

Officers: Tom Dommett (Assistant Town Clerk).

Public and press: 0 member of the public, 0 members of the press.

**TP/18/042      Apologies for Absence**  
Apologies were received and accepted from Anne Francis

**TP/18/043      Declarations of Interest**  
None.

**TP/18/044      Minutes**  
**TP/18/044.1** The minutes of the meeting held on 5th November 2018 were approved as a true record and signed by the chairman.  
**TP/18/044.2** Matters arising.

**TP/18/045      Chairman's Announcements**  
None

**TP/18/046      Public Participation**  
None.

Signed.....Date.....

The chair proposed taking items 6 and 7 later in the meeting and the committee agreed unanimously.

**TP/18/047**      **Christmas Lights and Christmas Market**

It was noted that the day was very good and that the budget was well invested. Members supported the principle that this year event should aim to be bigger and better. It was suggested that the road closure could be extended.

**TP/18/048**      **Blue Plaque Trail**

Len Turner circulated a booklet produced by the Civic Trust for the previous Blue Plaque Trail and offered to investigate how this could be updated and reproduced. It was proposed by Cllr Pitcher that a media release on the Blue Plaque Trail be sent out and that the map and basic information would be made available on the Council website and that the updating of the Civic Trust book be pursued, seconded Cllr Batchelor, voting unanimous in favour.

**TP/18/049**      **Warminster Parking Partnership**

Members suggested that as a first step independent businesses in Warminster be approached with a view to getting them to join the Warminster parking partnership. Officers would prepare a letter/leaflet with the relevant information about the scheme and Cllr Robbins would lead on delivery of the leaflet/contacting businesses.

**TP/18/050**      **Reports from Unitary Authority Members relevant to this committee**

Cllr Tony Jackson reported that he is a member of the Military Integration Civilian Partnership and that Wiltshire Council has appointed an officer, Guy Benson, to lead on this work. Salisbury will be hosting Armed Forces Day in June 2019. There could be some synergies or spinoffs for Warminster.

**TP/18/051**      **Town Map**

Cllr Tony Jackson had circulated what he believed to be the 11<sup>th</sup> draft. A few suggested amendments were noted. It was proposed by Cllr Pitcher, that it was agreed to go ahead with the map in principle and that the working party would meet swiftly to finalise the map and back panels, seconded Cllr Robbins members voted unanimous in favour.

**TP/18/052**      **Communications**

Members requested a press releases be issued about: the Blue Plaque Trail and the Warminster Parking Partnership.

**Meeting closed at 6.30 pm**

Signed.....Date.....

